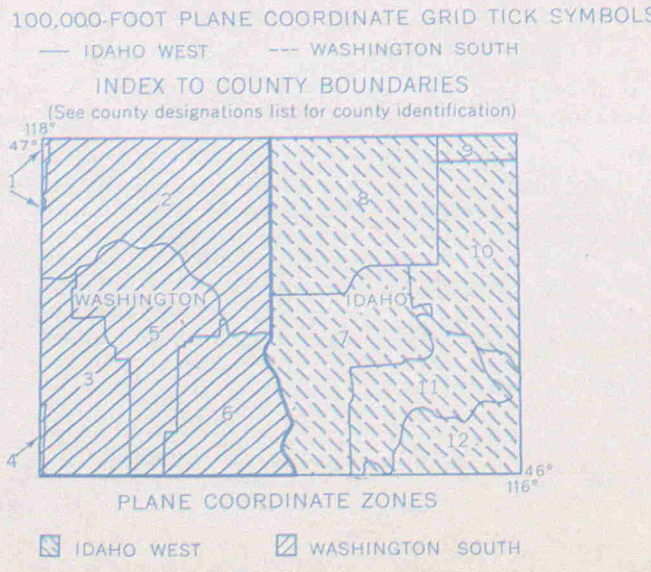


PULLMAN, WASHINGTON; IDAHO (NL 11-5)
 FEBRUARY 1968

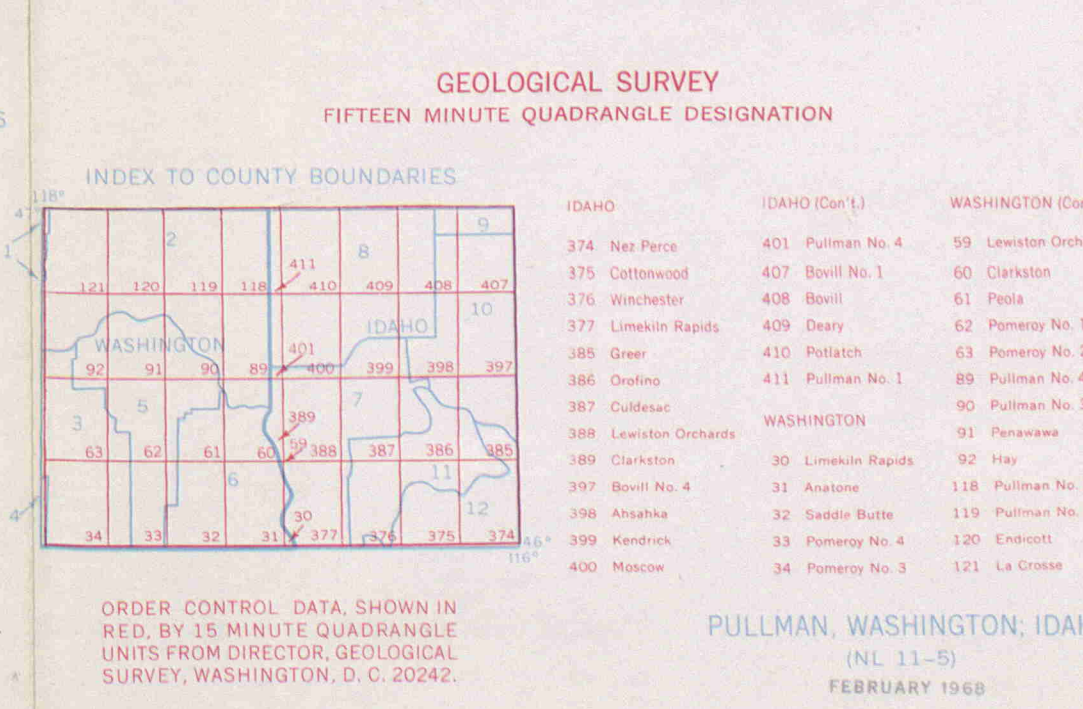
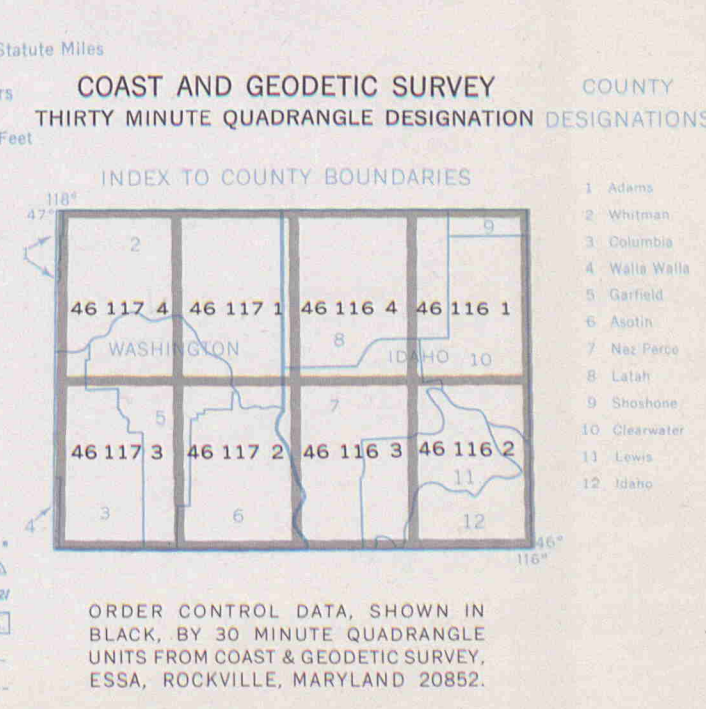
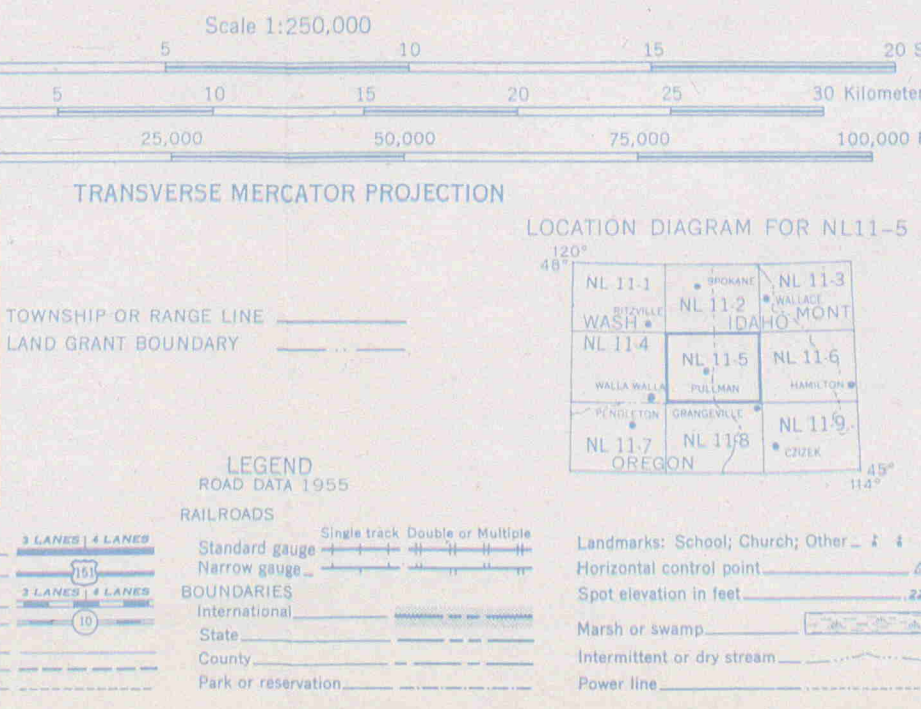
USCOMM ESSA, DC AUGUST 1969 A 9495

Base prepared by the Army Map Service (ESCSA), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1955 by photogrammetric methods and from USGS and USCE quadrangles 1:50,000, 1:62,500 and 1:125,000, 1942-53. Planimetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS, USCGS, USFS, and USCE. Map field checked 1955. Limited revision by U.S. Geological Survey 1963.



- | Coast & Geodetic Survey | | Geological Survey | |
|-------------------------|---|-------------------|--|
| ▲ | Monumented Point - First Order | ▲ | Monumented Point - Second Order |
| △ | Monumented Point - Third Order | △ | Located Object - Third Order |
| ○ | See separate index for names of numbered stations | ○ | Station reported not recovered |
| — | Measured Base - Electronic or Taped | — | Line of triangulation observed from one end only |
| — | Line of triangulation observed from one end only | — | Measured Length - Electronic or Taped |
| — | Transit Traverse - Electronic Distance | — | Transit Traverse - Taped Distance Third Order |
| — | Transit Traverse and Leveling Third Order | | |

- | Coast & Geodetic Survey | | Geological Survey | |
|-------------------------|--------------|-------------------|--------------|
| — | First Order | — | First Order |
| — | Second Order | — | Second Order |
| — | Third Order | — | Third Order |
- SECTIONIZED TOWNSHIP
- | | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |
- TRANSVERSE MERCATOR PROJECTION
- TOWNSHIP OR RANGE LINE
 LAND GRANT BOUNDARY
- LEGEND
- | | | | |
|-------|--------------------------------------|-----------|---------------------------------|
| ROADS | Hard surface, heavy duty | RAILROADS | Single track Double or Multiple |
| ROADS | More than two lanes wide | RAILROADS | Standard Gauge |
| ROADS | Two lanes wide, Federal route marker | RAILROADS | Narrow gauge |
| ROADS | More than two lanes wide | RAILROADS | Interurban |
| ROADS | Two lanes wide, State route marker | RAILROADS | County |
| ROADS | Improved light duty | RAILROADS | Park or reservation |
| ROADS | Unimproved dirt | RAILROADS | |
| ROADS | Trail | RAILROADS | |
- STATE SURVEY CONTROL
- Horizontal or Vertical



U. S. DEPT. OF COMMERCE
COAST AND GEODETIC SURVEY
WASHINGTON, D. C.
FORM - 6471 (1-63)
DATE APRIL 1971

INDEX TO
NUMBERED HORIZONTAL CONTROL STATIONS
by the
Coast and Geodetic Survey

QUADS 461161-2-3-4 & 461171-2-3-4
IDAHO-WASH
LATITUDE 46°00' TO 47°00'
LONGITUDE 116°00' TO 118°00'
DIAGRAM NL 11-5 PULLMAN

| NO. | STATION NAME | QUAD NO. | STATION NO. |
|-----|--------------|----------|-------------|
|-----|--------------|----------|-------------|

| | | | |
|---|--|--|--|
| 1 | LEWISTON-NEZ PERCE COUNTY AIRPORT AP STA B | | |
| 2 | LEWISTON-NEZ PERCE COUNTY AIRPORT ARP | | |
| 3 | PROPERTY MON NEAR AIRPORT | | |
| 3 | AIRPORT BEACON LEWISTON NEZ PERCE COUNTY AIRPORT | | |

| NO. | STATION NAME | QUAD NO. | STATION NO. |
|-----|--------------|----------|-------------|
|-----|--------------|----------|-------------|